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## ATTACHMENT 2

### COLLABORATION REQUEST FORM

*The following page contains a Collaboration Request Form. Those who seek collaboration from the E-Team, please fill out the form and submit to the current E-Team Chairperson(s) for review at:*

Anne Kocheon,  
Parsons,  
100 West Walnut Street,  
Pasadena, CA 91124  
U.S.A  
Fax:626-440-6200,  
E-Mail: [anne.kocheon@parsons.com](mailto:anne.kocheon@parsons.com)  
or [nitid@earthlink.net](mailto:nitid@earthlink.net)

*Note that the proposal can also be sent directly to the E-Team members whose assistance is being requested.*

*Those who wish to submit the request form in Thai may do so by transmitting it via mail, facsimile, or save the document in a "pdf" format before attaching it to the e-mail.*



## Request for Collaboration from the ATPAC Environmental Team

|   |   |
|---|---|
| <b>Project Title:</b>   |   |
| <b>Type of Collaboration Requested:</b>   | <input type="checkbox"/> Training, workshop, teaching assistance<br><input type="checkbox"/> Conference participation<br><input type="checkbox"/> Curriculum development assistance<br><input type="checkbox"/> R&D assistance<br><input type="checkbox"/> Other, please describe _____ |
| <b>Rationale:</b><br><i>(Describe project rationale in brief)</i>   |   |
| <b>Objective:</b><br><i>(Describe project Objective and sustainability of the project)</i>                            |   |
| <b>Activity Description:</b><br><i>(Describe project activities and level of ATPAC members participation)</i>         |   |
| <b>Proposed ATPAC Member(s):</b>  |   |
| <b>Proposed Timing and Duration:</b><br><i>(Must be at least 2 months lead time)</i>                                  |   |
| <b>Potential Participants:</b><br><i>(indicate potential participants, users, and/or beneficiary)</i>                 |   |
| <b>Counterpart/Organizer:</b>   |   |
| <b>Budget:</b><br><i>(indicate estimated budget for the proposed project)</i>   |   |
| <b>Sources of Fund:</b><br><i>(indicate whether the budget is available and from what sources)</i>                    |   |
| <b>Proposal Prepared by:</b><br><i>(provide name, title, organization, contact address, phone number, and e-mail)</i> |   |
| <b>Date of Proposal Submitted:</b>  |   |
| <b>FOR ATPAC USE ONLY</b>   |   |

